WASATCH PEAKS RANCH UTILITY DISTRICT

36 S. State Street Suite 500 Salt Lake City, UT 84111

NOTICE OF SPECIAL MEETING AND AGENDA

DATE: Tuesday, December 10, 2024

TIME: 5:00 p.m.

LOCATION: 36 S. State St., Suite 500

Salt Lake City, UT 84111 And Via Microsoft Teams

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting_ZWVIYmE3YWItOTgzMi00NWJILWFjZDMtZGQzOTQ2ZjI yNDc0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-

f7dd2ed196a6%22%7d

To attend via telephone, dial 720-547-5281 and enter Conference ID: 505 632 919#

BOARD OF Gary Derck TRUSTEES: Ed Schultz

PUBLIC NOTICE is hereby given that the Board of Trustees (the "Board"), of Wasatch Peals Ranch Utility District (the "District"), will hold a meeting of the Board on Tuesday, December 10, 2024, commencing at 5:00 p.m., at 36 S. State St., Ste. 500, Salt Lake City, Utah, 84111 and via Microsoft Teams, at which time the Board shall proceed according to the following agenda:

I. ADMINISTRATIVE MATTERS

- A. Call to order.
- B. Public Comment. Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.
- C. Administer Oath of Office (enclosure).
- D. Consider election of officers and clerk.
- E. Review and consider approval of minutes from September 24, 2024 special meeting (enclosure).

II. FINANCIAL MATTERS

A. Approve and/or ratify approval of payment of claims (enclosure).

B. Review and consider acceptance of September 30, 2024 Unaudited Financial Statements (enclosure).

III. MANAGER MATTERS

A. Consider approval of CliftonLarsonAllen LLP statement of work for management services in 2025 (enclosure).

IV. OPERATIONAL MATTERS

V. LEGAL MATTERS

- A. Review and consider approval of Infrastructure Acquisition Resolution (enclosure).
- VI. TRUSTEES' MATTERS
- VII. OTHER BUSINESS
- VIII. ADJOURNMENT

[This notice to be posted at the District office, published on the Utah Public Notice Website, at least 24 hours prior to the meeting.]

"As the Chair of the Board of Trustees of the Wasatch Peaks Ranch Utility District, I hereby call this regular meeting of the Board to order at 5:00 P.M. on December 10, 2024, at 36 S. State St., Ste. 500, Salt Lake City, Utah, 84111. In compliance with the requirements of Utah's Open and Public Meetings Law: (i) notice of this meeting has been duly posted and published, and (ii) this meeting is being recorded and minutes of the meeting, in its entirety, are being kept."